



Signature Not  
Verified

Digitally signed by  
SUBHASH CHANDRA  
Date: 2025.12.30  
16:45:16 +05:30  
Reason: Sign Final  
Approval  
Location:

**RDSO**

**( B&S, Engineering )**

**Final Decision Letter**

Letter No - **RDSO/108/1901/00065269**

Dated  
**30/12/2025**

**To**

**M /s APS INFRA PROJECTS-GHAZIABAD**

**Plot No. 188, Sibly Industrial Area, Delhi-Meerut Road, Muradnagar Ghaziabad, Uttar Pradesh - 201206, India**

**Sub:** Decision of Fresh Registration Request

**Ref:** Your registration request ID **26731** Dated **20/09/2025**

Your application under reference has been processed.

After detailed processing, competent authority has decided the inclusion of your name in the Vendor directory as per the following details: -

Name of the firm	M /s APS INFRA PROJECTS-GHAZIABAD
Registered Address of the Firm	Plot No. 188, Sibly Industrial Area, Delhi-Meerut Road, Muradnagar Ghaziabad, Uttar Pradesh - 201206, India
Mfg. Unit Details	UNIT I, PLOT NO. 188, SIBLI INDUSTRIAL AREA, DELHI MEERUT ROAD, MURADNAGAR, GHAZIABAD, 201206 Ghaziabad, Uttar Pradesh - 201206, India

**Items for which request is approved**

<b>Item ID: 3100405, POT PTFE BEARING</b>			
#	Sub Item	Category	Capacity(Per Annum)
1	<b>ID: 3100405001, POT PTFE BEARING</b>	Approved	7200

Date of Decision	30/12/2025
Next Quality Audit Due on	28/12/2030

**Mfg. Level Remarks (For Vendor Directory)**

Remark	null
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**Additional Remarks**

#	Details
1	The firm has to comply the requirement of revised STR w.e.f. 01.03.2026.

2 Any change in the address of your office or manufacturing units shall be brought to the notice of Vendor Approving Authority, RDSO, Lucknow. You are liable to be dropped from the approved list if your product is found unsatisfactory at any stage of fabrication and inspection or on any other violation as per RDSO ISO Apex Documents which are available on RDSO website [www.rdsolndianrailways.gov.in](http://www.rdsolndianrailways.gov.in).

#### Attached Documents

#	Description	File Name
<i>No Document attached</i>		

Digitally Signed by  
SUBHASH CHANDRA  
**DirectorIII**